

Jamie Dee Larkam

Canadian National Administrator / Special Sessional Lecturer in Law

Suite 505, 203 – 304 Main Street
Airdrie, Alberta T4B 3C3
Phone: 403-912-5127; Fax: 403-948-5234
e-mail: jdlarkam@aol.com

2004 Host – University of British Columbia, February 11 – 14, 2004
webpage: <http://faculty.law.ubc.ca/jessup>
2005 Host – University of Victoria, February 9 – 12, 2005
webpage: <http://law.uvic.ca/jessup>



SPONSOR REGISTRATION FORM

This form should be completed and filed with the Canadian National Administrator either by fax or e-mail, if possible by no later than **November 1, 2003**. Please print or type.

Contact Information:

Law Firm Name: _____

Contact Name: _____

Surname **First** **Initial**

Mailing Address: _____

Postal Code: _____ **Telephone:** _____

Fax: _____ **E-mail:** _____

Amount of Donation: \$ _____

<i>Levels of Sponsorship:</i>			
Friends	- less than \$500	Advocates	- \$2500 to \$4999
Supporters	- \$500 to \$999	Patrons	- \$5000 to \$9999
Sustainers	- \$1000 to \$2499	Benefactors	- \$10,000+

Website Link Requested: (if requested, a link will be set up to your firm's website from our web page)

Yes _____ **No** _____

Website Address _____

Law Firm's Name: _____

Preferred Category of Sponsorship:

- | | | |
|--|----------|----------------------|
| 1) Opening Receptions: | | |
| a) for Students | \$4000 | |
| b) for Judges / Volunteers | \$4000 | |
| 2) Catering: | | |
| a) Student / Volunteer Breakfast | \$2000 | (Day One or Day Two) |
| b) Judges Breakfast | \$1500 | (Day One or Day Two) |
| c) Student / Volunteer Lunch | \$4500 | (Day One or Day Two) |
| d) Judges Lunch | \$3500 | (Day One or Day Two) |
| e) Student / Volunteer Snacks | \$1000 | (Day One or Day Two) |
| f) Judges Snacks | \$1000 | (Day One or Day Two) |
| g) Lunch for Four Finalist Teams | \$750 | |
| h) Breakfast for Final Round Judges / Volunteers | \$550 | |
| i) Lunch for Final Round Judges / Volunteers | \$650 | |
| 3) Private Reception at Vancouver Aquarium | \$25,000 | |
| 4) Final Awards Banquet: | | |
| a) Cocktail Reception | \$2000 | |
| b) Dinner | \$15,000 | |
| c) Dance | \$4500 | |
| 5) Trophies/Awards for top teams/oralists: | \$7500 | |
| 6) Competition Gifts: | | |
| a) Students / Volunteers | \$3000 | |
| b) Judges | \$3000 | |
| 7) Travel Honoraria for Final Round Judges: | \$6000 | |
| 8) Airport Transfers: | \$5500 | |
| 9) Administration Costs: | | |
| a) Courtroom Facility Costs | \$4500 | |
| b) Written Translation Costs | \$10,000 | |
| c) Simultaneous Translation Costs | \$15,000 | |
| d) Printing Costs | \$5500 | |

Acknowledgment Signage to be Provided: (depending upon the category selected, arrangements can be made for the most appropriate type of signage (i.e. posters, table cards, leaflets etc.) to be provided by your firm to acknowledge the donation - Deadline for Signage Submission: January 15, 2004)

Yes _____ No _____

Type of Signage to be Provided: _____

Ad to be Provided: (each sponsor is invited to provide a full page black and white "ad" to be published in the Competition Program - Deadline for Ad Submission: December 15, 2003)

Yes _____ No _____

Law Firm's Name: _____

Attendance Information: (Deadline for Attendance Confirmation: January 15, 2004)**Our Firm also plans on attending:**

- **Private Reception at Vancouver Aquarium** # of Persons Attending _____
(Friday, Feb. 13, 7:00pm to 12:15am)
 - *table required to distribute articling information* Yes _____ No _____

- **Final Banquet and Dance at Westin Bayshore,**
featuring Champagne Orchestra Dance Band
(Saturday, Feb. 14, 6:30pm to 2:30am)
(Cost: \$75.00 per person) # of Tickets Required _____